APPLICATIONS





THIS BOX FOR CITY PLANNING STAFF USE ONLY						
Case No.:						
Environmental Case No.:						
Related Case Nos.:						
Case Filed With (Print Name):		Date Filed:				
THIS SECTION TO BE	COMPLETE	D BY THE AP	PLICANT			
Missing, incomplete, or inconsistent information will cause delays. All terms in this document are applicable to the singular as well as the plural forms of such terms. Refer to the Tract Map Filing Instructions (CP-6110) for more information. Main Campus: 7500 Chaminade Avenue, 23241 Cohasset Street, 23260 Saticoy Street Street Address: North Campus: 23217-23255 Saticoy Street & 7619-7629 Woodlake Avenue						
Legal Description (Lot, Block, Tract): \(\frac{1}{2} \)		Tract 26072; Lots FR 1, Tract 25773				
Main Campus Assessor Parcel Number(s): North Campu	s: 2027-005-009, -002					
Total Number of Lots: 3 proposed						
Number of Ground Lots: 2 proposed		Airspace Lots:	proposed			
Tract Area: <u>26.15</u> net acres; <u>24.33</u> gr	oss acres; <u>29.22</u>	$_{\scriptscriptstyle -}$ net square feet a	fter required dedication			
TRACT PROPOSED FOR:	UNITS/SQ. FT.	PARKING	+ GUEST PARKING1			
SINGLE-FAMILY						
Apartments			+			
Residential Condominiums (Condos)			+			
Residential Condo Conversion			+			
COMMERCIAL						
Commercial Condos						
Commercial Condo Conversion						

Multiple dwelling projects only.

TRACT PROPOSED FOR:	UNITS/SQ. FT.	PARKING	+ GUEST F	PARKING ²
INDUSTRIAL				
Industrial Condos	·		-1 -	
Industrial Condo Conversion			-	
Reversion to Acreage			-	
Stock Cooperative			+	
Other (specify): Institutional	±193,818 SF	501	_	
(Private High Sch Number/type of units to be de	molished 6 institutional (so	chool) structures	5,	
rumberrype of units to be ue	5 commercial (retail) structures		
TREES AND SHRUBS				
Are there any protected trees or shrubs (Oaks [excluding Scrub Oak], Western Sycamore, California Bay, Southern California Black Walnut, California Bay, Mexican Elderberry, and/or Toyon) on this property?			☐ YES	⊠ NO
If YES,				
How many, and of which species	? <u>N/A</u>			
How many are 4 inches or more	in diameter? N/A			
How many absolutely must be re	moved? N/A			
Are there other trees 12 inches or more in diameter?			□ №	
If YES , How many? 314				
How many must be removed? 3	0			
Indicate type and trunk diameter tree map superimposed on the te	1.5		retained or rem	oved, on a
Please refer to VTTM No. 84101	and Protected Tree Report	for tree details		

Notice of incomplete application will be issued if the tree information is not included.

² Multiple dwelling projects only.

HILLSIDE, GRADING, AND HAZARDS				
Is the proposed tract:				
In a slope stability study (hillside) area?	☐ YES	\bowtie NO		
In a fault rupture study area?	☐ YES	⊠ NO		
Is subdivision within the vicinity of the Mulholland Scenic Parkway?	☐ YES	⊠ NO		
Is proposed tract in a flood hazard area, hillside area, floodway or mudprone area?	☐ YES	⊠ NO		
If YES , submit the Information for Development in Hazard, Flood Hazard and Hillside Area (<u>CP-6114</u>) form.				
Is a haul route approval being requested at this time?	⋈ YES	\square NO		
If YES , complete the Haul Route (<u>CP-6119</u>) form.				
Are there any existing or formerly used gasoline, oil, gas pipelines or wells within the project site?	☐ YES	⊠ NO		
If YES , show all easements on tentative tract map.				
TENANT INFORMATION FOR DEMOLITIONS AND CONDOMINIUM CONVERSIONS				
Complete and attach the Tenant Information Chart (<u>CP-6345</u>). For conversions, provide Proof of Tenant Notification as detailed in Tentative Tract Map Filing Instructions and Checklist (<u>CP-6110</u>).				
CONDOMINIUM CONVERSIONS				
If the tract is for condominium or cooperative conversion purposes, provide the information below. If necessary, provide on a separate sheet. Note: A certified parking plan is required for all conversions.				
Anticipated range of sales prices: N/A				
Anticipated sales terms to tenants: N/A				
Number of existing parking spaces: N/A				
HORSEKEEPING				
Is the project in a horsekeeping (K) district?	☐ YES	⊠ NO		
Is the project within a plan-designated horsekeeping area?	☐ YES	⊠ NO		
Is the project in an RA or more restrictive zone?	⊠ YES	□ NO		

			AND DESCRIPTION OF THE PARTY OF		
OTHER Is more than on	e final map unit proposed?		☐ YES	⊠ NO	
	sketch showing each unit or phase.				
Briefly describe your proposal below or on a separate sheet. List any requested adjustments to zoning regulations or waivers of dedication and/or improvements pursuant to LAMC Section 17.03 A:					
Please refer to	"Attachment A" and "Attachment B"				
I certify that the statements on this form are true to the best of my knowledge.					
Signed	out S. Will	Date:	2-15-23)	

RECORD OWNER(S) / SUBDIVIDER (From Latest Adopted Tax Roll) Applicant³ Name: Robert S. Webb, President (Main Contact: Chris Landon, Director of Facilities) Company: Chaminade College Preparatory Address: 7500 Chaminade Avenue Unit/Space Number: N/A City: West Hills State: CA Zip Code: 91304 Telephone: Chris Landon: (818) 347-8305 E-mail: clandon@chaminade.org Name: Record Owner - Same as Applicant Company: _____ Address: _____ Unit/Space Number: _____ City: _____ State: ____ Zip Code: _____ Telephone: _____ E-mail: ____ ENGINEER/LICENSED SURVEYOR Name: Virgil Aoanan Company: VCA Engineers, Inc. Address: 1041 S. Garfield Avenue _____ Unit/Space Number: 210 City: Alhambra State: CA Zip Code: 91801 Telephone: (323) 729-6098 E-mail: virgil.aoanan@vcaeng.com PRIMARY CONTACT FOR PROJECT INFORMATION⁴ Select only one. Both phone number and email address are required. Owner Other:

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List and the Abutting Property Owners List, when requested by the Project Planner.

3 To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List and the Abutting Property Owners List.

Telephone: (818) 716-2767 E-mail: jessica@raa-inc.com

⁴ As of June 8, 2022, the Primary Contact for Project is required to have an Angeleno Account and register with the Ethics Commission for Significant Project Entitelements, as defined in LAMC Section 49.7.37(A)(6). An email address and phone number shall be required on the Subdivider's Statement, and the email address provided shall match the email address used to create the Angeleno Account.